## **Jesus Heals a Cripple and Corrects the Hypocrites**

(Luke 13:10-17)

- <sup>10</sup> Now <u>He was teaching</u> in one of the synagogues on the Sabbath.
- <sup>11</sup> And behold, there was a woman who had a spirit of infirmity eighteen years, and <u>was</u> bent over and could in no way raise *herself* up.
- $^{12}$  But when Jesus saw her, He called *her* to *Him* and said to her, "Woman, you are loosed from your infirmity."
- $^{13}$  And He laid  $\it{His}$  hands on her, and immediately she was made straight, and glorified God.
- $^{14}$  But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and <u>he said</u> to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."
- <sup>15</sup> The Lord then answered him and said, "Hypocrite¹! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead *it* away to water it? <sup>16</sup> "So <u>ought</u> not this woman, being a daughter of Abraham, whom Satan has bound-- think of it-- for eighteen years, be loosed from this bond on the Sabbath?"
- <sup>17</sup> And when He said these things, all His adversaries <u>were put to shame</u>; and all the multitude rejoiced for all the glorious things that were done by Him.

1.		s Continues His Ongoing w <u>He was teaching</u> in one of the synagog			
	a.	What: He was teaching			
	b.	Where: In a synagogue			
	c.	When: On the Sabbath			
2. A Woman with a		oman with a	Condition Is Present		
	<sup>11</sup> And behold, there was a woman who had a spirit of infirmity eighteen year and was bent over and could in no way raise [herself] up.				
	a.	The Cause: A spirit of			
	b.	The Time:years			
	c.	The Details: She was being			
		Being	over, and		
		Not being	to straighten up.		

3.	Jesu	is Responds with Care an	d			
	are l		lled [her] to [Him] and said to And He laid [His] hands on he ht, and glorified God.			
	a.	Jesus'				
	b.	Jesus'				
	c.	Jesus'				
	d.	Jesus'				
	e.	The woman's				
4.	The	The Synagogue Leader Tries to Correct Things				
	heal men	<sup>14</sup> But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and <u>he said</u> to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."				
	a.	His reaction: An	les	sson		
	b.	His reason: The	he	aling		
	c.	His rule: Six days for				
	d.	His restriction: Come and	d be healed on day b	ut the Sabbath		
5.	Jesu	Jesus Reprimands Those with This View				
	<sup>15</sup> The Lord then answered him and said, "Hypocrite¹! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead [it] away to water it? <sup>16</sup> "So <u>ought</u> not this woman, being a daughter of Abraham, whom Satan has bound think of it for eighteen years, be loosed from this bond on the Sabbath?"					
	a.	Jesus boldly	them			
	b.	Jesus illustrates their	action.	s		
	c.	Jesus compares the great	erto h	eal this woman		
6.	The	Two-Fold	of Jesus' Reprimar	nd		
	<sup>17</sup> And when He said these things, all His adversaries <u>were put to shame</u> ; and all the multitude <u>rejoiced</u> for all the glorious things that were done by Him.					
	a. b.	Jesus' adversaries were b The remaining crowd was	eing shamed s rejoicing at Jesus' actions			
T	he La	w does not	love; the Law	for love.		